

COMMISSIONERS MEETING

President – Lewis D. Hilkert Vice President – Brian A. Davis **Commissioner – Terry N. Rummel** Clerk - Anne M. Retcher

REGULAR SESSION - 01/13/2020

8:30 - 4:30 PM **HEARING ROOM**

Time	Agenda Topics	Requested Mtg.
201100	<i>5290:000 20 pt00</i>	269000000000000000000000000000000000000

General Session Clerk 9:00

HR Update Fred Lord, HR 10:00

Nettle Creek Ditch Maintenance Update Brian Fritsch, Drainage Eng & 10:30

Todd Roth, Engineer

MEETINGS ATTENDED OUTSIDE THE OFFICE

01/13/20	Board of Revision (Auditor's Office) @ 8:30am	Comm Hilkert
01/13/20	Data Processing Board (Auditor's Office) @ 11:30 am	Comm Rummel
01/13/20	Microfilm Board Meeting (Auditor's Office) @ 11:45pm	Comm Rummel
11/14/20	NOW Juvenile Board Meeting (Stryker) @ 9am	Comm Rummel
01/15/20	Ohio Mobility Transportation (East Annex) @ 9am	Commissioners

Tentative Agenda

~Subject to change without prior notice~